DATE: August 20, 2014

SPECIAL DESIGNATED LIQUOR LICENSE APPLICATIONS

from various City Departments and reviewing said Special Designated License Application do hereby approve the following attached applications: I, Sandy L. Dubas, Deputy City Clerk of Lincoln, Nebraska, and duly appointed agent by the City Council of Lincoln, Nebraska, after receiving input

*ID/OD = INDOOR/OUTDOOR

			281		#			
		7750 PINE LAKE RD (16)	FAMOUS DAVE'S RIBS - U INC		APPLICANT / AUUKEUU			
		1425 H ST	GOVERNOR'S MANSION		COVENED	COVERED	LOCATION	
			9/6					
			7A - 2P			T ME		
			XECET LON			OCCASION		
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			8/25	ò	-11		ငင	
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APPROVED: LEDUBAS, DEPUTY CITY CLERK

AUGUST 20, 2014

FAMOUS DAVE'S RIBS - U INC DBA FAMOUS DAVE'S ATTN: DAN HANSEN 2750 PINE LAKE RD LINCOLN NE 68516

NOTICE OF HEARING ON LIQUOR APPLICATION

APPLICANT OR DESIGNATED REPRESENTATIVE IS REQUIRED TO ATTEND THIS HEARING

Notice is hereby given that the City Council of the City of Lincoln, Nebraska, will hold a hearing in the Council Chambers in the County-City Building of said City, 555 S. 10th St., on MONDAY, AUGUST 25, 2014 AT 5:30 P.M., for the following application of:

FAMOUS DAVE'S RIBS-U INC. DBA AS FAMOUS DAVE'S FOR AN OUTDOOR SDL AT THE GOVERNOR'S MANSION AT 1425 H ST ON SAT. SEPT. 6TH FROM 7 A.M. TO 2 P.M.

*Please note: Even if you have had this event in the past, you are still required to attend this meeting.

At said time and place, the City Council will receive competent evidence under oath, either orally or by affidavit, from any person bearing upon the propriety of the issuance of said license as provided by law. Council requires that the applicant or designated representative attend the meeting to answer any possible questions.

SANDY L. DUBAS DEPUTY CITY CLERK

		Sept. 6		20
	CATION FOR SPECIAL SNATED LICENSE			
NEBRASK 301 CENT PO BOX 9 LINCOLN PHONE: (4 FAX: (402	KA LIQUOR CONTROL COMMISSION ENNIAL MALL SOUTH			
RETAI	IL LICENSE HOLDERS ①	DO YOU NEED POSTERS?	YES	NO 💽
NON F	PROFIT APPLICANTS ON Non Profit Status (check	c one that best applies)		
Munici	ipal Political Fine Arts Fraternal	Religious Charitable l	Public Servi	ce
COMI	PLETE ALL QUESTIONS			
1.	Type of alcohol to be served and/or consumed:	Beer Wine Distilled Sp	oirits 🗸	
2.	Liquor license number and class (i.e. C-55441) (If you're a nonprofit organization leave blank)	IK-45923	0	ALIO ALIO
3.	Licensee name (last, first,), corporate name or li (As it reads on your liquor license) NAME: Famous Daves Ribs - U	imited liability company (LLC)	namer A	CLERK'
			LINCOLN	BM D
	ADDRESS: 2750 Pine Lake Roa	d	Ξ	FICE 13
	CITY Lincoln	ZIP 685	16	
4.	Location where event will be held; name, addre	ss, city, county, zip code		
	BUILDING NAME Governor's Mar	nsion	T	
	ADDRESS: 1425 H Street	Linco	in	
	ZIP 68508 COUNTY an	d COUNTY # Lancaster		
	a. Is this location within the city/village lin	mits?	YES✓	NO
	b. Is this location within the 150' of church for aged/indigent or for veterans and/or	h, school, hospital or home wives?	YES√	NO

Is this location within 300' of any university or college campus?

c.

	Date	Date	Date	Date	Date
014 rs n AM	Hours From	Hours From	Hours From	Hours From	Hours From
PM	To	To	To	To	То
a. b.	Alternate date: Alternate location (Alternate date		be specified in lo	cal approval)	
Indica		y to be carried on c			
O Dan	ce Recepti	ion OFund Ra	iser OBeer Ga	rden OSampli	ng/Tasting
Ooth	er				
	1		covered IN FEET	(not square feet or	
*Outd *SKE	oor area dimensi TCH OF OUTI	ons of area to be c	overed <u>IN FEE</u>	(not square feet or $\underline{\Gamma}$ 259 \underline{X} 1	
*SKE	TCH OF OUTI	ons of area to be cooon AREA (or	overed <u>IN FEE</u> attach copy of sk	(not square feet or $\underline{\Gamma}$ 259 \underline{X} 1	50
*SKE	loor area, how w	ons of area to be cooon AREA (or	overed <u>IN FEE</u> attach copy of sk	(not square feet or $\underline{\Gamma}$ 259 $\underline{\chi}$ 1 etch)	50
If outd	door area, how we noe; snow fence	ons of area to be cooon AREA (or	elosed?	(not square feet or $\underline{\Gamma}$ 259 $\underline{\chi}$ 1 etch)	50
If outd Fe Te How I	door area, how we note; snow fend that many attendees do not attendees.	ons of area to be cooon AREA (or ill premises be enceded in the control of the co	elosed? cattle panel ent? 350 that will be taken to arate sheet if neede	(not square feet or rectal) (not square feet or x 1 etch) (not square feet or x 1 etch) (not square feet or x 1 etch)	d Iron Fence
*SKE If outcome Fee Tee How to the obtain No min	door area, how we note; snow fend attendees do attendees. ing alcohol bevenors will be present	ons of area to be coordinate of area to be coordinate the steps or ages. (Attach separate of the coordinate of the steps or ages. (Attach separate of the coordinate of the steps or ages.)	elosed? cattle panel ent? 350 that will be taken to arate sheet if needeave's bartenders to ID	(not square feet or rectal) other Secured of prevent underaged of guest	d Iron Fence

11.	Retailer: Will you be Non-Profit: Where	oe purchasing your a will you be purchas	alcohol from a ving your alcoho	wholesaler?	YES 🚺 NO			
	Wholesaler <u></u>	(includes wineries)		вуо				
12.	Will there be any gan	nes of chance operati	ng during the ev	rent? YESNC				
	If so, describe activity	у						
	NOTE: Only games of chargambling are prohibited by This is only an application for	State Law: There are no ex	ceptions for Non Pro	fit Organizations or ar	ny events raising fi	inds for a charity.		
13.	Any other informatio	n or requests for exe	mptions:					
14.	Name and telephone number/cell phone number of immediate supervisor . This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY							
	Print name of Event S	Supervisor Dan F	lansen					
	Signature of Event St							
	Phone of Event Supe	rvisor: Before 402	2-421-343	4	2-580-4	427		
	Consent of Authorize	ed Representative/Ap	plicant					
15.	I declare that I am to statements made on to an investigation of magree to waive any rendered Nebraska State Patronomission or the Mused by any other prevent will be supervent.	this application are treny background incluing the background incluing the background included and or causes of action of any other included and the background are background and the background are transported and transported are transported are transported and transported are tran	ue to the best of ding all records ation against the lividual releasing. In further decation or corporation of the corporation	my knowledge as of every kind in Nebraska Liquor graid informat lare that the lice	and belief. I a neluding poli- or Control Con- ion to the Li nse applied for r not for profi	lso consent to ce records. I nmission, the quor Control or will not be t and that the		
sign here	License.	R		Operations S	upervisor	8/4/14		
. (Authorized Represen	dative/Applicant		Title		Date		
***************************************	Print Name	Jus						

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

FORM 108

SUPPLEMENTAL FORM REQUIRED FOR ALL OUTDOOR EVENTS

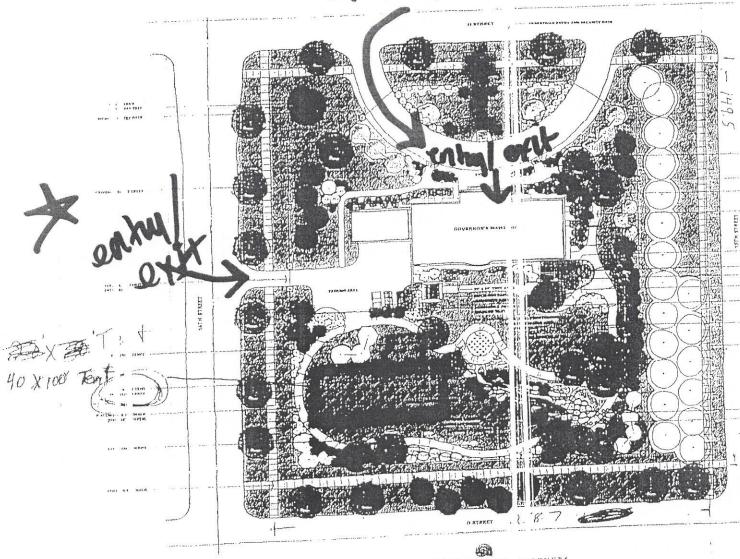
(Including those for Non Profit Organizations)

Name of Event: 7	he Dept. of Frommic D	Developa	nent Mebraska Diplomats
1	soring Organization or Individual	V	/
Date(s) of Event:	9/6/14	Hours:	7:00 Am -
Alternate Date(s):	NA	Hours:	2:00 PM
Is the event open to t	he public? Yes	∠ No	
How will you ensure t	hat minors will not be served or c	onsume be	everages containing alcohol:
No miners wi	Il be present-Trained	1 Famos	vs Dives bartenders to 10 gr
Will food be served?	Yes No If y	es, please	list food to be served: Libs-Rock - Brisk
	v. M. His. Frits. Veg		
Front - Louis wife	11.11/1/2	-	
Will non-alcoholic bevilf yes, please list non	verages be served:Yes- -alcoholic beverages to be served	s	No ter juices pipsi products
Who will serve the be Must comple	everages containing alcohol?	rained mation Sh	Famors Davis bartenders
Have the designated	servers received responsible bev	erage serv	ver training? Yes No
Will there be a charg	e for admission?Ye	s _ <u>/</u>	_ No
In the last 12 months you were the special	, have you received notice of a lic designated licensee? Yes	quor law vio	olation that occurred during an event at which No If so, explain:
Chapt 7	R		8/4/14
Applicant's Signature			Date

SITE PLAN INFORMATION REQUIRED FOR ALL OUTDOOR EVENTS

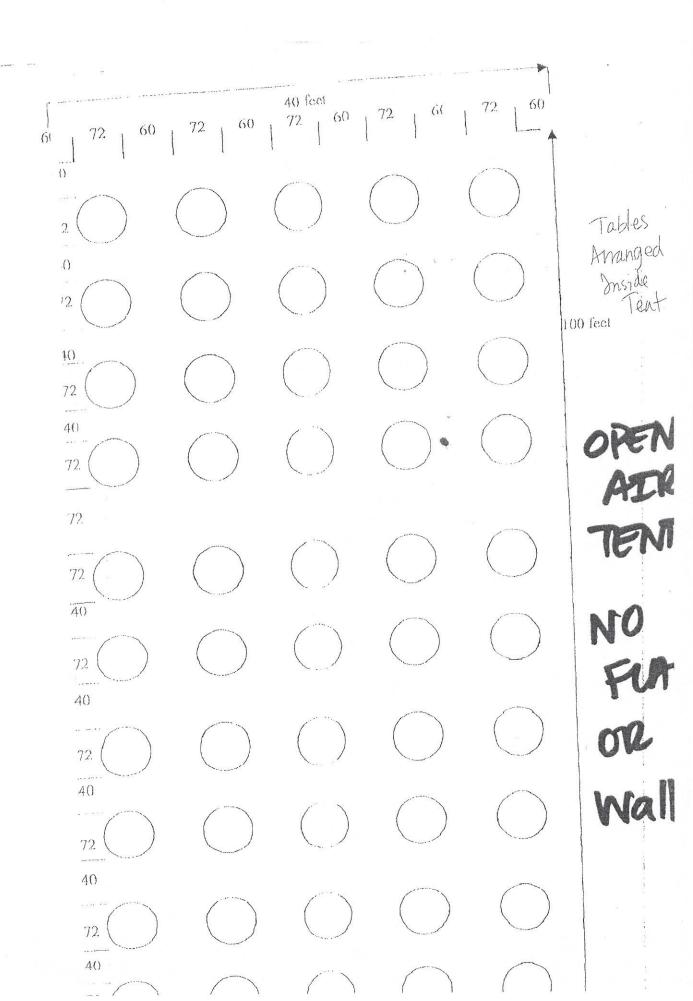
					as possible to ensure your
		t returned to	ou for more infor	mation. Attach additiona	al drawings, dimensions if
neces		Entry & Exit P	oints & Dimensions	s: (' x')	
2. 3. 4.	Size & loca Size of are Location &	ation of tent(s) a being used (type of cookin	(heights, width, de 259 xx g equipment (if use	pth) 75'x 100' x 40') - Court yard of the ed) NA	how location & dimensions on
5.	drawing.				now location a dimensions on
6.	Height & ty	pe of fencing	to be used. 6'	Iran Ferre	
patro	ons into th	e building.	Questions relati	on your drawing. Thesing to entry/exit points; r, Fire Prevention Bure	electrical wiring; tent
Se	e affac	hed			





THE CLARK ENERSEN PLETNERS

GOVERNOR'S MANSION LANDSCAPER IS DRATION PLAN
RELEVONOR



SERVER/SELLER APPLICANT INFORMATION SHEET

You must provide the NAME and DATE OF BIRTH of ALL Employees/Volunteers who will sell or dispense alcoholic beverages at your event.

This applies to nonprofit corporations as well.

NAME	DATE OF BIRTH	PHONE # DURING EVENT	EMPLOYEE OF WHOLESALE DISTRIBUTOR YES OR NO
Heather Walker	3/22/83	402-202-4882	RO
56-1020320/LAX-0016748			
Kimberly Mumhy	7/10/193	402-570-9941	NO
SC-1028234/LNX-0016736			
Phenda Schreiber	5/29/58	402-570-7704	NO
51-1028864 /LAK-00 1100B	ļ		
		*	
			-2
		and the second of the second o	

Certificate Of Flame Resistance



REGISTERED APPLICATION CONCERN No.

F-12110

ISSUED BY

Glen Raven Technical Fabrics, LLC 1831 North Park Avenue Glen Raven, NC 27217-1100 Date Work Performed

6/22/2009

This is to certify that the materials described on the reverse side hereof have been flame-retardant treated (or are inherently nonflamable).

FOR	TRI VANTAGE®, LLC	T 29	37 WES	T 25th STRE	for the f	enemental de la Constitución de la	
CITY	CLEVELAND S	TATE	OHIO	44113			
	Certification is hereby	made t	:hat: (C	heck "a" or '	'b")		
A PROPERTY OF THE PROPERTY OF	(a) The articles described on the reverse side of this Certificate have been treated with a flame-retardant chemical approved and registered by the State Fire Marshal and that the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal.						
	Name of chemical used	Miles Minister on the Contraction	manufacture and the second of	Chem. Reg. No.	**************************************	In Mid-had all processors according to commodification and commodification and commodification and commodification according to the commodification and commodification according to the commodification and commodification according to the commodification according	
	Method of application	magnical metalinish behalish televisi		War and the state of the state	The state of the s	and announced to the graph of the property of the second annual contract of the second	
X	(b) The articles described on the reverse side here fabric or material registered and approved by Trade name of flame-resistant fabric or mater	the State				F-12110	
	The Flame Retardant Process Used Will Not Be Removed By Washin (will or will not)						
pulantuminimi	Glen Raven Technical Fabrics, LLC Name of Production Superintendent		Ву_	Harold W	/. HIII Jr. Genera Title	il Mgr.	

We hereby certify this to be a true copy of the original "CERTIFICATE OF FLAME RESISTANCE" issued to us, "original copy" of which has been filed with the California State Fire Marshal.

TRI VANTAGE, LLC

BY Therey R. Ball

Control/lot #

Customer order # De

Trl Vantage, LLC Involce #

Dean

39191412

Quantity

980 Yds

Description Big Top 61" White Opaque 300 100 yd roll

Product Code

969300

Uncoln Tent Inc. 3900 Cornhusker Hwy Lincoln, NE 68504-1581